

 U.S. Department of Transportation Research and Special Programs Administration	<b>ANNUAL REPORT FOR CALENDAR YEAR 20__</b> <b>GAS DISTRIBUTION SYSTEM</b>	INITIAL REPORT <input type="checkbox"/> SUPPLEMENTAL REPORT <input type="checkbox"/>										
<b>PART A - OPERATOR INFORMATION</b>		<b>DOT USE ONLY</b> <table border="1" style="width: 100%; height: 20px;"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>										
1. NAME OF OPERATOR _____  2. LOCATION OF OFFICE WHERE ADDITIONAL INFORMATION MAY BE OBTAINED  _____ Number and Street  _____ City and County  _____ State and Zip Code		3. OPERATOR'S 5 DIGIT IDENTIFICATION NUMBER (When Known) <u>  /  /  /  /  /  </u> 4. HEADQUARTERS NAME & ADDRESS, IF DIFFERENT  _____ Number and Street  _____ City and County  _____ State and Zip Code										
5. STATE IN WHICH SYSTEM OPERATES: <u>  /  /  </u> (provide a <b>separate</b> report for each state in which system operates)												
<b>PART B - SYSTEM DESCRIPTION</b>		Report miles of main and number of services in system at end of year.										
<b>1. GENERAL</b>												
	STEEL											
	UNPROTECTED		CATHODICALLY PROTECTED									
	BARE	COATED	BARE	COATED								
MILES OF MAIN												
NO. OF SERVICES												
<b>2. MILES OF MAINS IN SYSTEM AT END OF YEAR</b>												
MATERIAL	UNKNOWN	2" OR LESS	OVER 2" THRU 4"	OVER 4" THRU 8"	OVER 8" THRU 12"	OVER 12"						
STEEL												
DUCTILE IRON												
COPPER												
CAST/WROUGHT IRON												
PLASTIC												
1. PVC												
2. PE												
3. ABS												
OTHER												
OTHER												
SYSTEM TOTALS												
<b>3. NUMBER OF SERVICES IN SYSTEM AT END OF YEAR</b>												
										AVERAGE SERVICE LENGTH _____ FEET		
MATERIAL	UNKNOWN	1" OR LESS	OVER 1" THRU 2"	OVER 2" THRU 4"	OVER 4" THRU 8"	OVER 8"						
STEEL												
DUCTILE IRON												
COPPER												
CAST/WROUGHT IRON												
PLASTIC												
1. PVC												
2. PE												
3. ABS												
OTHER												
OTHER												
SYSTEM TOTALS												

4. MILES OF MAIN AND NUMBER OF SERVICES BY DECADE OF INSTALLATION										
	UN- KNOWN	PRE- 1940	1940- 1949	1950- 1959	1960- 1969	1970- 1979	1980- 1989	1990- 1999	2000- 2009	TOTAL
MILES OF MAIN										
NUMBER OF SERVICES										

PART C - TOTAL LEAKS ELIMINATED/REPAIRED DURING YEAR			PART D - TOTAL NUMBER OF LEAKS ON FEDERAL LAND REPAIRED OR SCHEDULED FOR REPAIR	
CAUSE OF LEAK	Mains	Services	<div style="border: 1px solid black; height: 100px; width: 100%;"></div>	
CORROSION				
NATURAL FORCES				
EXCAVATION				
OTHER OUTSIDE FORCE DAMAGE				
MATERIAL OR WELDS				
EQUIPMENT OR OPERATIONS				
OTHER				
NUMBER OF KNOWN SYSTEM LEAKS AT END OF YEAR SCHEDULED FOR REPAIR _____			<b>PART E - PERCENT OF UNACCOUNTED FOR GAS</b>  Unaccounted for gas as a percent of total input for the 12 months ending June 30 of the reporting year.  [(Purchased gas + produced gas) minus (customer use + company use + appropriate adjustments)] divided by (purchased gas + produced gas) equals percent unaccounted for.  Input for year ending 6/30 _____ %.	

**PART F - ADDITIONAL INFORMATION**

**PART G - PREPARER AND AUTHORIZED SIGNATURE**

(type or print) Preparer's Name and Title	Area Code and Telephone Number
Preparer's email address	Area Code and Facsimile Number
Name and Title of Person Signing	Area Code and Telephone Number
Authorized Signature	